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OUT OF TOWN NEWS.

FARMINGTON NOTES

By Miss D. F. Baker

Years Jaa. Robinson, Lewis Smith, Mathias and John Donahut toured the Genesee Sunday afternoon. They had a pleasant time with friends. Miss H. Kennedy is still recovering. Miss Mattie Vail is a pleasant week with relatives at Mo. Mrs. Thos. Cayce enjoyed Pleasant Sunday with hope folks. Miss Maie Lyons, of Swink's Settlement, attended services here Sunday. There are five more days of school. Many have registered on the visiting list and a few will probably do so yet. Mr. and Mrs. John Franks and daughter, Zella, and their niece, Anna, have been quite ill for a week. Mrs. Fannie Simms, the oldest of our summer residents, returned away Sunday afternoon, after illness of many weeks. She was a man of chaste habits and during her stay was a very helpful woman to those who needed aid. Her passing away serves to remind us that it pays to live so that when the last hour comes we need have no fear to cross the River of Death. Mrs. Minnie Ayce improves slowly. Miss Grace Anthony is quite pleased to have her many friends visit during the week. Mrs. Ada Jones received quite number of callers last week and was very much relieved. In a debate Douglas School Friday, resolved: That girls are more useful to their parents than boys. The affirmative won. In a debate Monday, resolved: That cats make better pets than dogs. The affirmative won. The negroes stayed on the firing line. Mr. J. Statten, of Coffman, had a few days of business in Farmington. Miss Madison spent a day of last week in Bonne Terre. Messrs. Henry Tulon and Samuel Townsend of Bonne Terre, spent a few hours here Sunday. O. Smith has returned from a pleasant visit at De Soto. Mrs. Josephine Roden is visiting in South and Ark. the home of Mr. Roden. Master Leonard Carey and little Frances Harris have been with the number 111. A few more rain's and settin's of the sun and then the Farmington Giants will measure the corner of the diamond with some team some where.

FOPLAR BLUFF NOTES

By Mrs. C. P. Jackson

The Community Club was delightfully entertained by Mrs. C. M. Fryer at her home, 1101 Grand Ave. Fifteen members were present and new members received were: Mrs. J. H. Terrier and Mrs. Maggie McGee. Mrs. Wm. Beck of East St. Louis, Ill., was the guest of the club. The club decided to give a strawberry entertainment Thursday, May 18, at Central Baptist Church and at which time a short, interesting program will be rendered. Mrs. M. R. Wyatt, president; Miss Alma Freeman, reporter; Mrs. Jesse Thomas, who has been visiting friends at Pine Bluff, Ark., has returned home. The Mock Conference at the A. M. E. Church Tuesday night was a success. The \$5 hat was awarded to Rev. G. C.

Chlan as the Bishop over whose conference raised the largest amount of money. \$100 was the amount raised for the entire conference. Mrs. H. Y. Jones, who has been ill for a long time, has grown worse. Rev. P. L. Phillips departed Tuesday night for Philadelphia, Pa., to attend the general conference of the A. M. E. Church. Mrs. C. N. Wilson, 809 Parthenia street, May 17. Miss Katie Smith, president; Miss Alma Freeman, secretary. The entire faculty of Wheatley school has been released for the year of 1917. Mrs. Martha Brandon, of Next street, is indisposed. Mrs. J. Young, of Monroe, entertained with a special Saturday night. The following from Poplar Bluff were in attendance: Prof. A. J. Anthony, A. T. Duke, H. B. Nelson, E. A. Park and E. Scott. An enjoyable evening was reported. Mrs. P. C. Payne, of St. Louis, former teacher of Wheatley school here, is the guest of her parents, Rev. and Mrs. J. N. Nevill, of North Grand Ave. The following students will graduate from Wheatley school May 25: Walter Scott, Cooley Smith, Thomas Stalling, Eliaha Duke and Ellena Waring. The members of the Community Club wish to extend their sincere thanks to the public for their hearty co-operation with them in their cleaning campaign.

CHESTER NOTES

By Miss M. Bigby

Rev. Spence delivered an excellent sermon to the K. of P. Sunday afternoon. Mr. Augusta Harnested spent Friday and Saturday in St. Louis. L. Barker departed for Fairbairn, Minn., last Monday and he was all smiles. Mr. and Mrs. Neil Bigby had as their guests Sunday, Miss Emma Meredith and Mrs. E. L. Michoud. Mr. Marshall Boone is last Monday. Mr. Richard Gaston, of St. Marys, was called to Chester to attend the funeral of his nephew and while here visited the Ladies Aid. Mr. E. L. Michoud, who has been employed in Chester for the last two years, departed for Alton, Monday morning. Miss Anna Meredith and Miss Emma Caldwell spent Sunday in Sparta.

EDWARDSVILLE NOTES

By E. E. Williams

Mr. Daniel Scott still remains quite sick. Mr. C. C. Jones attended the quarterly teachers meeting at Alton Saturday. The Alton teachers entertained the out of town teachers at dinner. Rev. J. Phillips had his family in the city Saturday night and Sunday. Two of the young converts were baptized Sunday. From Mr. Joe Church. They were John Brooks and Elizabeth Wolford. Mrs. Georgia Moore, who is on the sick list is reported better. Mrs. Joseph Moxley

of East St. Louis, and Mrs. Lillie, of St. Louis, were in the city Monday. Mr. E. E. Williams and Mrs. Josephine Hood spent Sunday in East St. Louis. Rev. and Mrs. Fisher were in Du Maine over Sunday.

WEBSTER GROVE NOTES

By Mrs. Lucia Laird

Don't forget the rally at the M. E. Church Sunday. Services at 11 a. m. 3 and 8 p. m. An entertainment will be given at Mrs. Mamie Osborne's, May 15, benefit of the First Baptist Church. The youngest child of Mrs. Lillie Wright is ill. Mrs. G. H. L. Nelson departed for her home at Springfield, Ill., last Sunday accompanied by her husband, who spent Saturday and Sunday with relatives of his wife. Mrs. Susie Crockett-Lewis has been indisposed for several days. Miss Edith Nichols, of St. Louis taught in her place last Monday. Mrs. Annie Polk spent Tuesday and Wednesday in Shawburg visiting Mrs. Clara Winsten. Mrs. Julia Smith has opened a restaurant in her home.

CLAYTON NOTES

By Mrs. J. Redell

Rev. Chas. E. Rollins baptized four converts at the Baptist Church Sunday afternoon. The K. of P. turned out Sunday with the Creve Coeur K. of P. at Elmwood Park. Mr. and Mrs. John Tyler were the guests of Mr. and Mrs. Edward Henry, of South Clayton Sunday. Mr. and Mrs. Fred Ellis entertained with a 10 o'clock luncheon. Mrs. Mary E. Smith was the guest of Mrs. Mattie Ellis, Virginia Bailey, Mr. and Mrs. Kirk Pearson. Miss Marie Pitts is spending the week with her sister, Mrs. Homer McCain, of St. Louis.

ALTON NOTES

Mr. and Mrs. Eugene Drew, of Springfield, Ill., have been visiting their relatives in Alton, for the past week. They returned home Tuesday evening. On Thursday evening of last week a union meeting of all the sewing circles of the various churches was held at Campbell Chapel A. M. E. Church. A large number was present and all enjoyed a pleasant evening. Miss Alma Tinsley left Sunday for Moberley, Mo., to spend the summer with her aunt, Mrs. Fred Coffman. Miss Anna Swink, of Festus, visited her niece, Mrs. J. W. Coins, of Herculaneum, the week end. Mrs. J. W. Coins and Mrs. Geo. Brown were the guests of friends Tuesday. Mr. McMen and family of Mt. Zion, were the guests of Thelma McMen, of Herculaneum, Tuesday. Mrs. C. Robinson and Master J. H. Holloway, have returned from St. Louis, where they were the guests of their mother. The amount raised at the entertainment given at the church was \$13.60.

FESTUS NOTES

By Mrs. A. N. Charleston

Mr. A. Hill has beautified his home by having it painted. Mrs. H. D. Smith and Mrs. J. Johnson, of Dover, were the guests of Mrs. Hannah Blake, who is ill. Miss Cornelia Cole has returned home after the closing of her school. Miss L. Berryman is visiting

relatives in Jackson, Mo. Mr. Washington, of Bonne Terre, spent a day in Festus visiting friends. Service at John M. E. Church Sunday was greatly enjoyed. Three were added to the church. A large congregation was present. Will Roy departed this morning. Harvey Marshall, the youngest son of Mr. and Mrs. Frank Marshall, died May 1. Remains were laid to rest at Mt. Zion. Rev. Bostic, of St. Louis, preached at Pilgrim Baptist Church Sunday. Miss Selena Spencer spent the week end in St. Louis. She attended the circus while there. Prof. B. F. Adams and others spent the week end in St. Louis.

JACKSON NOTES

E. E. W.

The rally by the Corinthian Baptist Church Sunday was a grand success. Many were here from Cape Girardeau, Hilo Quarry, Pleasant Valley and other places. Collection total \$60.56. Mr. Jeff Henderson was in town and purchased a new cultivator. Rev. Robt. Eubank, who has been on the sick list is up again. A revival will begin at the Corinthian Baptist Church next week conducted by the pastor and assisted by Rev. Jimmy Deering. Prof. E. E. Wilson and wife were the guests of his father and mother of Oak Ridge Saturday and Sunday. Miss Beatrice Peary, Mr. Oscar Mitchell, Miss Josie Buford and Mr. Geo. Lay spent an enjoyable day at Cape Girardeau. Mr. Martin Bear has moved out on the East Side of Jackson. Miss Leora Berryman, of Festus, is visiting friends and relatives in Jackson. Rev. J. W. Reynolds arrived in one town April 20. He gave an exhibition of African Scenes at the A. M. E. Church. Miss Addie Nance, who is attending the high school at Cape Girardeau, spent Saturday and Sunday with her parents. The rally at the A. M. E. Church closed Sunday and was quite a success realizing \$100.00. The daughters of Herculaneum and Knights of Labor will give their installation May 19. The Court of Herons will hold their installation May 26.

HERCULANEUM NOTES

By J. W. Coins

A number of persons of Herculaneum spent Tuesday at Hillsboro. Mr. Jessie Clark, of St. Mary's was the guest of his nephew, Mr. Fred Coffman. Mrs. Anna Swink, of Festus, visited her niece, Mrs. J. W. Coins, of Herculaneum, the week end. Mrs. J. W. Coins and Mrs. Geo. Brown were the guests of friends Tuesday. Mr. McMen and family of Mt. Zion, were the guests of Thelma McMen, of Herculaneum, Tuesday. Mrs. C. Robinson and Master J. H. Holloway, have returned from St. Louis, where they were the guests of their mother. The amount raised at the entertainment given at the church was \$13.60.

KINLOCH NOTES

The Clover Leaf Sewing Club will be entertained at the residence of Mrs. J. W. Garret. They are doing much good for Ward Chapel A. M. E. Church. Mrs. Maggie M. Brown and Miss Mary Robinson will leave May 16 for Alexandria,

Miss, to spend the summer. The First Baptist Church of Kinloch is on the upward march. The pastor, Rev. P. Hoppie preached an able sermon on Sunday at 11 a. m. His subject, "Beloved are we the Sons of God," was well discussed and very interesting. Sister Rosa Dayson of the Dayson School Missionary was with us and made some very interesting and last remarks. Mr. Richard Lee, one of our converts, is very low. The Mission Circle will give a rally the fourth Sunday in May. The public is invited to worship with us.

CAPE GIRARDEAU NOTES

By Miss H. M. Jones

Mrs. Lillie Midgett and father, Mr. T. Goode, returned Monday from Hickman, Ky., where they had been called to the bedside of their sister and daughter, Mrs. Lizzie Marse, whom they found had died before their arrival. Mrs. Midgett now has the custody of a 7 year old girl, and a 6 months old baby boy, children of the deceased. Thursday and Friday nights, Rev. Reynolds, the returned missionary, entertained a large number of people at the A. M. E. Church with a complete new set of moving pictures, under the auspices of Mr. C. W. Wiley's club. Sunday services at A. M. E. Church Sunday fairly well attended. General class was held in the morning and Rev. Washington Tate filled the stand in the evening. At Healy Chapel Rev. J. W. Johnson filled the stand in the morning. The Young Community day Pastor J. H. Henderson administered the Lord's Supper at night. Pastor Henderson with quite a few from Cape Girardeau journeyed to Jackson to assist Rev. P. T. Johnson in a rally for the improvement of Corinthian Baptist Church. There the Missionary Singing Club, under the leadership of Mesdames E. K. Arthur and E. A. Parks furnished music for the morning and afternoon. The amount raised at the two services was \$36. Mrs. Taylor and daughter, Miss M. M. Taylor, of St. Louis, were the guests of sister and daughter, Mrs. O. G. Nance, last week. Miss Berryman, teacher at St. Marys, passed through the city Sunday on her way to Jackson to visit her aunt, Mrs. Hester Eubank. Mr. A. M. Oliver, president of the Business Men's Club is the new Argus reader for this week.

LADIES READ

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Every bridal carriage is a reminder that the ancient daisies that two can live as cheaply as one still gets 'em. Doctor Sargent of Harvard says women make just as good soldiers as men. They certainly do like to charge things.

Notwithstanding the war news some of the old standbys are reappearing. Another sure cure for cancer has been announced.

Somebody asks: "When is a woman old?" We're willing to leave it to some dear, sunshiny soul who is past seventy-five.

The man who buys second-hand automobile tires and starts out on a thousand-mile trip qualifies for the Optimist's club.

St. Louis astronomers report seeing new sun spots. Maybe European powers at last are finding their coveted places in the sun.

The command to increase and multiply is a back number. Now the increase is brought about by the divorce judge, who makes two of one.

The woman who is continually lecturing her husband either considers him a fool or else she has forgotten that a word to the wise is sufficient.

The war is demonstrating that because a man happens to be born a prince or a peer, it does not necessarily follow that he is a born general.

NEW BOOK

To you who are yearning as never before for a unadulterated, true demonstration of life beyond the grave, read the new book just off the press, "Divine Inspiration," psychic revelation of the great beyond, by Prof. J. W. Williams, 3525½ Corn Ave., St. Louis, Mo. Price, \$1.50 by mail, postpaid.

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PUBLISHED WEEKLY

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 HERBERT T. MEADOWS, City Editor and Advertising Manager
 H. MURRAY, Associate Editor
 WILLIAM HAROLD KING, Associate Editor

Address all Communication to

ARGUS PUBLISHING CO.

2341 MARKET ST., ST. LOUIS, MO.
Phone, Bonnot 1452

SUBSCRIPTION RATES:

One Year.....\$1.00
 Six Months......50
 Three Months......25
 Single copy......05

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Entered as second-class matter April 5, 1912 at the Post Office at Saint Louis, Missouri, under the act of March 3, 1879.

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AGAIN "JIM CROWED"

The United States of America is generically and ethically a republic, a government of the people; not of some of the people—not a majority of the people, nor a minority of the people—but all the people.

He who disputes the foregoing gives the lie to the death-rattles of Valley Forge and a hundred other grandeur, without which there would have been no United States of America. Yet there are many parasites of this sublime republic who essay this particular treason.

These unqualified fungi on American citizenship are what they are because they are of the measure to be dominated by their individual slants and to be sightless of the true symmetry of a republic. They are creatures of prejudice rather than children of reason and so are without value to democracy.

We are not here railing against prejudices. We understand prejudices; we ourselves have prejudices running to hatreds, but, thank God, we are not so base as to even wish to have our prejudices enshined in law or customs.

We are moved to say all the foregoing in preface to a protest against further corruption of the youth of St. Louis by the public school management of this city. This management has announced a division of the annual public school Field Day into a **White Field Day** and a **Negro Field Day**. We ask the management **WHY?** We ask this with the common knowledge that the only results of the change can be a further corruption of juvenile minds with the virus of caste sentiment, future keener race bitterness and race conflicts. To do this is to wrong posterity. It is subtle treason against American principles. It is a civic sowing of dragon's teeth. Yet it is a natural sequence of the separate, instead of the undivided, public school, which, as a violation of democracy, has been long tolerated by a too indifferent patriotism.

This new lesson in caste shall not be taught without our bitter protest and battle. Mr. Jim Crow must halt. He shall no farther invade the people's school system, nor parade their parks, nor live in their swimming pools, nor invade any institution of the people. Privately, he can enter any place that welcomes him, but he shall not intrude in public places to the stultification of American ideals. We say this determinedly, in the name of our nationalism that is too often violated by biased men from alien lands and from un-American corners of our native land.

Should this iniquitous change in Field Day be ordered, while colored school principals will be helpless to thwart it, colored parents of school children will be able to boycott it. Let no colored child take part in Jim Crow Field Day exercises.

The managers of the Colored Orphan Home have made an appeal to the people for aid. The institution is worthy, it is doing a good work, it needs aid; in fact, it needs a new and more commodious building. This work is not something that may be done, but something that must be done. It is a necessity as well as a charity. Let us rally to the cry for help. Remember Sunday, May the 21st, is Orphan Sunday. Let us all help the orphans.

WEDDING THE NEGRO OUT

The Democratic tendency to deny the Negro a square deal is boldly portrayed by President Woodrow Wilson's drastic process of elimination of the Negro from holding office. Since Wilson has been president he has shown great insidiousness, and great industry, also, in wedding the Negro out.

Here is a list of the most prominent Negroes in the United States who have held the highest offices ever held by Negroes in the United States government, who have been turned out of office by President Wilson and their places filled, mainly, by white Southers: Wm. H. Lewis, Assistant Attorney General, Washington, D. C.; Chas. W. Anderson, Collector Internal Revenue, New York City; J. C. Napier, Registrar U. S. Treasury; Henry L. Johnson, Recorder of Deeds, Washington, D. C.; P. B. S. Pinchback, Revenue Agent; Ralph W. Tyler, Auditor, Navy Department; Jos. E. Lee, Collector of Internal Revenue, Jacksonville, Fla.; Jas. E. Cobb, Assistant U. S. District Attorney; Cyrus F. Adams, Assistant Registrar, U. S. Treasury; Nathan Alexander, Receiver of Public Money; Gen. Rob't Small, Collector of Port Beaumont, S. C.; Jerome B. Patterson, Deputy in Charge, San Juan, P. R.; Chas. Cottrell, Collector of Revenue, Hawaii; Henry T. Furniss, Minister to Haiti.

This list of displaced Negro government officials shows the savages Wilson has made among prominent Negro office holders since he has been president. His ax has cut off the heads of many others of minor official importance, and at the rate he is running his guillotine, its speed accelerated by segregation in the departments, at the end of another four years, if he is re-elected, he will hand over to his successor a government exclusively white, in which a Negro, "if he behaves himself," may be a bootblack or a spittoon cleaner, but when our nation is in peril he can carry the banner to the front.

"The New York Tribune" says that the Tenth Cavalry men

covered themselves with glory in Mexico; Gen. Funston says they have made a record that makes a mark in the military history of the United States. The Negro seeks all right for military service, but all wrong for civil service. He is a citizen in war, but an alien in peace. For the Negro there are no honors in peace, but plenty of work in war. He must be driven out of civil office, but rushed on to the dangerous points in war. Why does the President drive all the Negroes that he can out of office? Has he no sense of shame? Is he void of gratitude? Does he appreciate loyalty and valor? Is he intimidated by a bitter and insurmountable race antagonism?

One point in President Wilson's presidential career is made very apparent: the idea is, "No Negro need apply." While he is president no Negro can expect to secure any prominent position in the government. He simply is in favor of making the Negro, by the Constitution, ineligible to office. He is not to be ineligible to fight, but must be made ineligible to the honors and benefits springing from victory. He can work and he can fight by the consent of the administration, but the products of the one and victories of the other will be used as stepping stones to stations of wealth and places of power and glory by those who have control over him. This manner of treating the Negro cannot go on much longer. We believe all blows have a rebound, and that rebound unconsciously and intuitively resides in the heart of every man. "God does not like ugly," and man will not endure meanness long without being nauseated, and the natural law upon which we based our conclusion, that a man like Woodrow Wilson, who, in his distribution of patronage, seeks to despoil the worthy and oppressed, cannot be president of the great and noble United States the second time.

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For Circuit Judge

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J. M. LEWIS

Special Deputy District Grand Master of the G. U. O. of Odd Fellows

Mr. Lewis organized this club some time ago and was successful in getting sixty-two good men who have raised funds to pay for their charter and have paid to the grand lodge \$15.00 for one year burial tax in advance for each member, and \$125 quarterly endowment tax for each member, and have a balance of \$60.00 on hand to purchase a set of regalia.

On May 3 Dr. E. M. Phenix, of Independence, Mo., state health commissioner for the office, made a special trip to St. Louis to examine these men and was assisted by Dr. S. W. Brubaker, and both doctors were well pleased with the health conditions of these men. On Thursday, May 11, these men were initiated and made full members of the fraternity by Geo. F. Temple Lodge 8976, M. T. B. Watkins, proprietor of the Anchor Laundry, and a successful undertaker of Kansas City, the grand master of the order, reports that he is more than pleased with the work that Deputy Master Lewis is doing and with a continuance of his assistance he will be proud to report a great increase in membership at the next Grand Lodge Session, to be held in August at Hannibal, Mo.

The new lodge is to be known as Cream of St. Louis Lodge. The officers are: Cicero Wilkins, V. G.; Samuel Dabney, W. M. G.; John F. North, H. P.; Gus Property, P. H. F.; John W. Wilson, W. G.; L. A. Gregory, Secretary; J. E. Simons, E. S.; Leonard A. Lewis, P. S. Cicero Wilkins.

MORE NEGRO DELEGATES

At the regular meeting of the Tenth Congressional District the Republicans elected Dr. J. T. Coston, of the 23rd Ward, and Jos. White, of the 1st Ward, alternate delegates to the National Convention at Chicago. This is the first time that Negroes have been so honored in the 10th district.

LAMB CLUB ORGANIZED

At a meeting of the Colored voters of the Seventeenth Ward at Pythian

Hall last Friday night, a "Lamb for Government" Club was organized.

The following officers were elected: Wm. Banks, president; W. McFarr, vice-president; J. M. Weil, secretary; J. H. Jones, treasurer.

FILES FOR CIRCUIT JUDGE

Attorney Joseph Wheless filed with the secretary of state his declaration of candidacy for circuit judge of the city of St. Louis this week.

Mr. Wheless is well known as a friend of the Colored people and as one who has first ideas of the race question, he being among the first white men to volunteer his services to fight the recent segregation ordinances of the county. He has for a number of years been vice-president of the Board of Managers of Bartlett Agricultural College at Dalton, Mo., of which Prof. N. Bruce is principal.

ST. MARKS A. M. E. ZION NOTES

The officers and members of St. Marks A. M. E. Zion Church very cordially invite the public to hear their new pastor, Rev. Henry J. Johnson, of Watkins, N. Y., who took charge of the church the first Sunday. He will preach Sunday morning at 11 a. m., subject, "The Zeal of God's House." At 8 p. m. his subject will be, "The Truly Brave." Come hear him for yourself.

FIRST BAPTIST CHURCH

Last Sunday morning the "Old Mother Church" was well filled to hear Rev. W. O. Davis deliver his sermon, on "Does God Hear Sinners Pray." Next Sunday at 11 a. m. Rev. Davis' theme will be, "The Intermediate State." Come and hear these wonderful discourses, they are edifying and enlightening. We were pleased to notice so many strangers in the congregation last Sunday morning.

On Thursday evening, May 4, the Carnation Club, under the direction of Mrs. Lulu Austin, president, tendered the pastor and his family an agreeable surprise by leaving with them between \$20 and \$25 worth of groceries.

Rev. Davis is an unassuming Christian gentleman and a devoted pastor. The members are trying to show their appreciation for the good work he is doing among them. The pastor's installation will be held the second Sunday in June at 3 p. m.

TAME TABERNACLE NOTES

Last Sunday was a glorious day at the church. Rev. J. W. McKinney, P. E. of Dallas (Texas) District, preached a powerful sermon at 11 a. m., at which time one soul came forth and accepted Christ as her Saviour.

The services of Polo College were a success Monday night. A large crowd gathered and Mrs. Malone in their effort to help the church.

Rev. J. B. Starks, of Fort Worth, Texas, preached an excellent sermon Wednesday night.

SEVEN CHURCH UNION NOTES

The Seven Church Baptist Union held their regular meeting with the New Home Baptist Church, Rev. Ellen, pastor, at the Third Corinthian Baptist Church, 31th and Middle streets. Scripture lesson by Rev. E. R. Mason. Prayer by Rev. Channy, prayer by Rev. Overton. Rev. Elmer Cook preached a stirring sermon. Subject was, "I Will Arise and Go Back Home." Total collection \$25.00. Rev. Terry, the new pastor of Southern Mission Baptist Church, Scott and Jefferson Ave., joined the union. At the meeting for next Monday, May 14th at Corinthian Baptist Church, 7800 N. Broadway, Rev. Anderson, pastor, Rev. Hall will preach. Rev. Hall, president; L. E. Molton, secretary; M. C. Crosby, reporter.

KIRKWOOD MISSION NOTES

Sunday was a pleasant day at the mission. Rev. Pickling, of St. Louis, preached a splendid sermon at 11 a. m. Night service was Covenant and Communion for new members. Rally and baptizing June 18. Rev. S. T. Tyler, pastor.

TABERNACLE BAPTIST CHURCH NOTES

By Beale Page
 Our pastor, Rev. E. A. Mosley is expected home Sunday and will deliver his ninth sermon on "Faith." Many friends and visitors are keeping up with these interesting faith sermons. The pastor has been sending in a large revival meeting in Illinois. Rev. Gregory, one of our young ministers, preached a very interesting and wonderful sermon on the subject, "The mention of Christ's Love." It was greatly enjoyed by the congregation. The captains are busy preparing for the rally which is to be Sunday, May 28. Many friends and ministers will assist us in the rally. Mr. Francis Graham, who is a captain, is suffering with a sprained wrist. Many visitors were present Sunday. Literary every Monday night.

NEW HOME BAPTIST CHURCH

Our revival meeting began Sunday night. Rev. E. R. Mason preached the opening sermon with great spiritual power. His subject was, "O Sleep, Arise and Call on Thy God." Every soul that heard him was filled with joy. We extend a cordial invitation to all to come and help us. Rev. E. R. Mason, pastor, Brother Barthur, secretary.

FIFTH BAPTIST CHURCH

Sunday services throughout the day were very good. The evening sermon, preceding the sacrament of the Lord's Supper, subject, "The Finished Life," was excellently portrayed by our pastor, Dr. J. T. Coston. Sunday-school was well attended. Many of those who are working in these auxiliaries are striving hard to make both lessons and subjects presented so plain that every one can understand and learn something from His word.

PROVIDENCE BAPTIST \$500.00 RALLY

The leaders of the ten states are in the trenches hard at it. Please remember that if we raise \$500.00 in the next 60 days our creditors will donate our church \$500.00. The debt will be wiped out. A rally will be on every Sunday at 11 a. m. and 8 p. m. We will gladly fix an hour at 3 p. m. any Sunday for any pastor or supervisor of pastors and their churches to help us in a special way.

Any pastor wishing to have Rev. E. C. Coe visit them and make a special appeal to his church please fix a time and notify him at 3131 Fair Ave.

Remember, it will be too late to help us after July 1. If we fail to raise this money before July the \$500.00 donation will be lost.

ANTIOCH BAPTIST CHURCH

All services Sunday had a good attendance. Rev. Perry preached ably sermons at 11 a. m. and 8 p. m. Theme, "Christ the Lamb of God." The Women's Society of the Antioch Baptist Association convened with us Friday, May 5. They spent a spiritual day winding up with a practical and spiritual sermon by Rev. Davis of the First Baptist Church. The Deacons Bible Class met in their Prizes Meeting Sunday at 2:30 p. m. at the residence of Sister Pease. C. B. Beasley, prayers were read by Sister Emeline Phillips and Alice Cadden. Visitation, Sister Jennie Robinson, Nettie Gray.

Watkins Wishes
To Thank Public

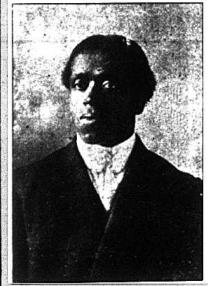
For \$5,500 Worth of Installment Business During the Month of March



I wish to thank the public for its substantial patronage during March, giving me \$5,500 installment business. Continued support will enable me to take larger quarters and necessitate employing more colored salesmen. Don't continue to spend your money with white merchants, who have shown you only recently that they are not your friends. Be a booster for the race. Negroes spend a million dollars a month in St. Louis, but less than 1 per cent reaches colored merchants. Every dollar spent with the white man is a dollar lost to the race. Why these conditions? Why not support the business and professional men and women, of our own race, who are begging your patronage? As for our store, we invite you to call and see the many good bargains, on our floor, which we are offering just as cheap and of just as good quality as any others. Our factory prices are unlimited. If you wish me to call on you, phone Bonnot 1792-W, but remember you are always welcome to our store.

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and Allie Linder. Deacon John Brown, leader of our early Sunday morning prayer meeting, is quite ill. Pray for his recovery.

LEONARD AVENUE BAPTIST

Last Sunday we enjoyed splendid services and communion at 4:00 o'clock. Last Friday night was our regular monthly business meeting. The auxiliaries in making their reports showed a financial success. The recommendation of the Deacon Board, "That in consideration of the successful administration of the pastor for the past two years, that he receive an increase in salary as fixed by the board and that such increase take effect April 1, 1916," was carried by unanimous vote of the church. The Sunday-school Superintendent, Mrs. Lulu Alexander, is making a great effort to raise the standard of the regular attendance of the children to 125 pupils. How may we aid your support? Send your child to Sunday-school, that in your duty and you owe it to the child. Rev. Deacon is well pleased with the success of our efforts. Leonard Avenue Baptist is raising her standard along all lines.

Principle, Program or Person

By REV. J. H. WALSTON

Secretary of Commonwealth Department,
St. Louis, Mo.

TEXT—Verily, verily, I say unto you, he that believeth on me hath everlasting life.—John 6:47.

The end of salvation, as the apostle Peter puts it, is the saving of the soul.

Literally, millions are much interested in that salvation, but Satan has been too successful in keeping multitudes of them confused as to how it is obtained. There may be three answers to the question, How is a man to be saved?

Saved by Principle.

First, some seem to think a man is saved by accepting certain theological propositions; certain religious dogmas or teachings.

The weakness of this position is quite easily seen by the majority and they immediately say that the theory must eventually in practice; there must be a program of conduct, and that program must be carried out in actual life.

Saved by Program.

For such a program the moral law of God is put to tribute. The ethics of wise men of Old Testament times; the best ethics of seekers after truth of the first centuries; the ethics of the sermon on the Mount; the ethics of himself and his apostles, are all put to tribute, and a program of life is presented, and in it can be carried out, salvation will manifest power. This belief is in the face of much teaching of the Word of God that man's righteousnesses are as filthy rags. Yet, with all this, there are thousands of men and women today who are trusting some program of living to be their passport to eternal salvation. But sincere students of the principles and the ethics of Jesus have found that other teachings of Jesus take the foundation from under this program.

Uniquely Religious.

The religion of Jesus Christ is unique, being different from all other religions in that those who are to receive its benefits are not to do so as the result of their belief in its principles, nor an alignment of their lives with its program of conduct. Neither Buddha nor Confucius nor Mohammed comes with such a claim. They give the principles and the program, but keep themselves in the background. Not so with Jesus Christ, and, strange as it may seem, his religion is, in a sense, the most unique of all religions in that the race of man has never received. He makes most astounding claims for himself: He is equal with the Father; he is the son of God; he has all power given to him in heaven and on earth; he can raise the dead; he can lay down his life, but he can take it up again; he can forgive sin; he is worthy to receive all honor and worship both of men and of angels; in short, he claims to be God. He clearly teaches that salvation is not in ascent to, nor in belief in his principles, nor in following a program of conduct, that he gives, but in living union with himself.

Personality of Jesus Christ.

We may note in the text we find that belief is referred to, but no hint is given of principles, or a program of living. The belief here, however, is not to be a mere intellectual exercise, but a soul movement. This teaching is frequent: "Believe on the Lord Jesus Christ, and thou shalt be saved." "He that believeth on the Son of God hath everlasting life." "Come unto me all ye that will labor and be heavy laden and I will give you rest." Now all this teaches that belief is not a matter of principles or program, but of personal contact with Jesus Christ. He is represented as the head of the body, which saved men and the members. He is the chief part of the great spiritual building known as the church of God, of which his believers are parts. He is the vine in which the believers are the branches. It is intimate, personal contact all the way through. One has very properly said: "Much of the doctrine that has come to modern Christendom has resulted from loose ideas of the personal element in proclaiming the gospel; in presenting a crowd instead of Christ; in presenting a plan of salvation rather than a person who saves."

How to get this personal contact with Jesus? Study Jesus, as he is presented, especially in the gospels and epistles of the New Testament, as the Son of God. While no one can say Jesus is Lord, except by the Holy Spirit, yet by following the Holy Spirit in his teaching in the Scriptures, we may believe that he will give light to our eyes and lead us on to modern Christendom has resulted from loose ideas of the personal element in proclaiming the gospel; in presenting a crowd instead of Christ; in presenting a plan of salvation rather than a person who saves."

INTERNATIONAL SUNDAY SCHOOL LESSON

By E. C. WELLS, Author Director of
Sunday School Course of the Moody
Bible Institute, Chicago, Ill.
(Copyright, 1914, Western Newspaper Union.)

LESSON FOR MAY 14

"LO, WE TURN TO THE GENTILES"

LESSON TEXT—Acts 13:45-48.
GOLDEN TEXT—I have set thee for a light of the Gentiles, that thou shouldst be for salvation unto the uttermost part of the earth.—Acts 13:47.

In the unfolding and ever-widening of a program of power we are again confronted with a crucial event. It is suggestive that at this time Paul, whose name has just been changed from Saul, now assumes the place of leadership, succeeding Barnabas. Pergo, the capital of Pamphylia, was on the southern coast of Asia Minor, and Antioch, the capital of Pisidia (southern Galatia) was 90 miles north. Paul is now in full control and no other man save our Lord has so deeply impressed human hearts as he.

I. Paul's Opening (vs. 13-15). We are not told why John Mark returned to Jerusalem. He may have objected to the changed leadership; there may have been sickness involved; as a Jew he may have objected to Paul's action. His subsequent missionary zeal restored him to Paul's favor (II Tim. 4:11). Depy, Jr. (vs. 14), perhaps on account of an attack of fever (Gal. 4:13, 14), the party ascended to the higher altitude of the important city of Antioch, the site of which is now marked by extensive and impressive ruins. After finding lodgings they repaired to the synagogue on the Sabbath day. Here they could meet the people and would be given opportunity to speak of Jesus. Paul put himself in the way of opportunity and of witness from the very beginning. Did not demand this privilege because they were Christian workers. Their participation in the service and other acts commanded them to the respect of the leaders of the synagogue, which was the great democratic forum of the Jewish nation.

II. Paul's Sermon (vs. 16-41). Paul began his remarks, even as Peter did at Pentecost, by quoting the Old Testament and referring to Jewish history, thus the he led us up to his testimony about Jesus. (Matt. 5:17). "It is ours to show wherein Christ fulfilled the law, the obligation resting upon him by reason of his covenant of grace, and the blessings which issue therefrom." This is one of Paul's three recorded missionary sermons (see also Acts 14:15-18; 17:22-31). The two were to Gentiles only. This is a scriptural discourse. (1) Messiah's people and ancestry (13:23); (2) Messiah's fore-runner (14:15); (3) Messiah rejected (25-29); (4) Messiah risen from the dead (30-37); (5) Jesus the Justifier (38-41); (6) the application, (42-43). There must have been some evidence of restlessness in his audience, hence his sharp warning (41).

III. Paul's Decision (vs. 42-47). After the separation of Jews from Greek proselytes the latter brought Paul to continue his testimony literally "the Sabbath between," perhaps at the mid-week meetings. Questions and discussions were the order in the breaking up of the synagogue service, and as Paul and his company departed they were accompanied by some who had believed (v. 43). Knowing the testing which would follow, Paul and Barnabas did personal work with these, exhorting to steadfastness (John 15:1-5; Col. 1:23) in the grace of God (v. 38, 39; Rom. 3:24; Eph. 2:8). It is personal work which gathers a crowd and such was the method of Paul and Barnabas during the intervening years on the road. So well was Paul and so great was the power of their testimony that "almost the whole city" gathered the next Sabbath to "hear the Word of God." Such evident interest in this new teaching aroused the jealousy of the Jews. Years of Jewish proselytizing had never secured such a result as this one address of a doubtful stranger produced. But back of the jealousy was the greater sin of unbelief. To hear the Word of God (II Tim. 4:2; I Thess. 2:13) does not necessarily produce obedience and faith (Luke 8:5-7); not always the greatest number of hearers will produce the greatest number of converts. To interrupt a speaker is not unknown in synagogues today. The opponents "contradicted and blasphemed," doubtless contending that all who hang on a tree are accursed (Gal. 3:13) and they produced a wild tempest of voices and confusion. Only to attack and to destroy the work of Paul and Barnabas could save these Jewish leaders. Human nature is the same everywhere.

Paul and Barnabas thrived upon opposition. We believe they foresaw this development and were prepared for the emergency (v. 46). Because of long training the soul was best fitted to receive the Gospel. It was no accident that the first apostles were Jews; it is a serious business to reject the Christ, the history of the Jewish nation since rejecting Jesus has been written in blood and tears. Paul's "Lo we turn" (vs. 46) marked the beginning of spiritual history. Christianity is to be made world-wide, not by means of the Jews, but in spite of them.

Church Directory

St. James A. M. E. Church, St. Ferdinand and Pendleton Streets—Sunday, Sunday-school, 9:30 a. m. Preaching, 11 a. m. and 8 p. m. Young People's, 7:30 a. m. to 7:50. Class meeting, Tuesday, 8 p. m. Rev. William H. Peck, pastor.

Ward Chapel A. M. E. Church, Kinloch, Mo.—Sunday, Preaching 11 a. m.; Sunday-school, 1:30 p. m.; Thursday, Class meeting, 8:00 p. m. J. W. Garner, pastor.

St. Peter's A. M. E. Church, Elliott and Montgomery Sts., Sunday: Preaching, 11:00 a. m. and 8:00 p. m. Sunday-school, 2 p. m. Rev. S. B. Anderson, Pastor.

St. Marks A. M. E. Zion Church, 2730 Bernard street—Sunday, preaching at 11 a. m. and 8 p. m.; Sunday-school at 1:30 p. m. Rev. Henry J. Johnson, pastor. Residence 415 S. Garrison.

QUINN CHAPEL A. M. E. Church, 321 Bowen St. Preaching, 11:00 a. m. and 8:00 p. m. Sunday-school, 9:00 a. m. Class meeting, Thursday. Rev. T. L. Watson, Pastor.

BETHEL A. M. E. Church, 6216 Wells Ave.—Preaching Sunday, 11 a. m. and 8 p. m. Sunday School, 1 p. m. Prayer meeting, Thursday, 8 p. m. Rev. E. L. Clark, pastor.

Mt. Olive Baptist Church No. 2, 1405 Morgan St. Sunday, prayer meeting, 5 a. m.; preaching, 11 a. m., 3 p. m. and 8:30 p. m. Sunday-school, 1:30 p. m. Prayer meeting and Mission Circle, Tuesday night. Prayer and praise meeting, Friday night. Third Sunday in each month Covenant meeting. Fourth Sunday communion. Rev. A. Dickson, pastor, Thomas Miller, clerk.

Leonard Avenue Baptist Church: 36 S. Leonard Ave.—Sunday, Preaching, 11:00 a. m. and 8 p. m. Sabbath school, 1:00 p. m. B. Y. P. U. 6:00 p. m. Prayer Meeting Wednesday night. Rev. P. W. Dunaway, Pastor, 2749 Walnut.

First Baptist Church of Kinloch, Mo.—Sunday, preaching at 11 a. m. and 8 p. m. Sunday-school at 10 a. m. Bible reading at 6:30 p. m. Weekly meetings, Tuesday and Thursday at 8 p. m. Communion, second Sunday in each month. Rev. P. Hopfe, pastor; E. L. Brown, clerk.

The Church of God and Saints of Christ, 4050 Fairfax Ave.—Services, Sunday at 7:30, Wednesday at 7:30, Friday at 7:30 Saturday (Sabbath) at 11 a. m. rest of the day. Elder J. H. Anderson, pastor.

First Baptist Church, 1320 Clark Ave.—Sunday preaching 11 a. m. and 8 p. m. Sunday-school, 9:30 a. m. B. Y. P. U. 6:30 p. m. Preaching, Wednesday night by local preachers. Prayer meeting, Friday 8 p. m. Rev. Wm. O. Davis, pastor, 4354 Lucky St.

Second Baptist Church, Kinloch Park—Preaching, Sunday, 11 a. m. and 8 p. m.; Sunday-school, 1 p. m. Weekly meetings, Wednesday and Friday, 8 p. m. Rev. Timothy Post, 612 S. Garrison Ave., St. Louis, Pastor.

Mount Olive Baptist Church, 1420 N. 15th Street—Preaching every Sunday, 11 a. m., 3 p. m. and 8 p. m.; Sunday-school, 1 p. m.; B. Y. P. U., 6:30 p. m. Mission Circle, fourth Sunday in each month. Rev. D. W. Morris, Pastor.

Antioch Baptist Church, North Market and Goodie Ave. Preaching, Sunday at 11 a. m. and 8 p. m. Sunday School at 1 p. m. B. Y. P. U. at 6:30 p. m. Prayer meeting, Wednesday at 8 p. m. Communion Services, Second Sunday in each month. Rev. Wm. L. Perry, M. D. Pastor.

Third Corinthian Baptist Church, 1318 and Biddle streets—Sunday, prayer meeting 5 p. m. Preaching, 11 a. m., 3 p. m. and 8:30 p. m. Sunday school, 1 p. m. Prayer meeting, Tuesday night. Preaching, Thursday night. Fourth Sunday in each month Covenant and Communion. Rev. J. W. Hall, pastor; M. C. Crosby, clerk; Pete Brown, treasurer.

Providence Baptist Church, Kennerly and Pendleton Avenues—Sunday, Preaching 11 a. m. and 8 p. m. Sunday-school, 1 p. m. B. Y. P. U. 7 p. m. Prayer meeting, Friday 8 p. m. Covenant and Lord's Supper, fourth Sunday 3 p. m. Mission Circle Prayer Meeting, third Friday, 8:30 p. m. Rev. E. Calvin Cole, pastor, 9181 Fair Ave.

Corinthian Baptist Church, 445 Antelope, Sunday Preaching, 11:00 a. m. and 8:00 p. m. Sabbath school, 10:00 a. m.; B. Y. P. U., 6 p. m. Wednesday: Preaching 8:00 p. m. Friday: Prayer Meeting, 8 p. m. Mission service, third Friday, 8 p. m. Business meeting Friday, before the fourth Lord's day in each month. Rev. Wm. Anderson, Pastor.

Mount Zion Baptist Church, 2224 Papin St. Sunday: Preaching, 11:00 a. m. and 8:00 p. m. Sunday-school, 1:30 p. m. Prayer meeting, Friday, 8:00 p. m. Rev. William H. Harris, Pastor.

SPIRITUALIST CHURCHES
Spiritual Christian Union Church, 617 Lorton Avenue, Sundays 8 p. m. Friday 8 p. m. J. S. Weatherford, rector; R. Duke, secretary.

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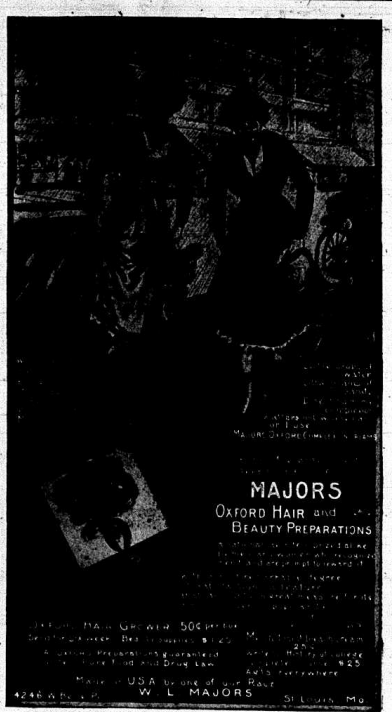
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BASE BALL

GENERAL ADMISSION.....25 Cts
GRAND STAND.....25 Cts EXTRA
GAMES CALLED AT 3:30 P. M.
TAKE WELLSTON CARS TO GATE

St. Louis Giants vs. Cuban Stars

7 DAYS BEGINNING SATURDAY MAY 13
Don't Fail To See the Giants in a Seven Game Series With the
Team That Has Defeated the Best in Both Major Leagues

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NEW MOVIE THEATRE

MARKET NEAR JEFFERSON

MOVIE THEATRE

Saturday, May 13
THE DEMON VICTIM
Sensational Drama

Sunday, May 14
Webster and Field in
A TRIANGLE KEYSTONE COMEDY
also
HAUNTED AND HOUNDED
Three-part Drama of Mystery and
intrigue.

EVERY MONDAY
"THE STRANGE CASE OF MARY PAGE"

EVERY THURSDAY
"THE MYSTERIES OF MYRA"

EVERY FRIDAY
"THE IRON CLAW"
The Iron Claw has been extended to 20
Episodes

Pendleton Theatre

4298 FINNEY AVENUE
NEAR PENDLETON

Every Monday
"THE MYSTERIES OF MYRA"

EVERY TUESDAY
"THE STRANGE CASE OF MARY PAGE"

Every Wednesday
"THE RED CIRCLE"

EVERY THURSDAY
"NEAL OF THE NAVY"

EVERY SATURDAY
"THE IRON CLAW"

PROGRAM CHANGED DAILY

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THE REFINA

HIGH CLASS MOVING PICTURE SHOW.

20th and Market Streets
LADIES & CHILDREN ESPECIALLY INVITED
JOHN H. GENTNER, Prop.

THE NEW COMET THEATER

FIRE PROOF BUILDING

21st And Market

HIGH CLASS

COWBOY, INDIAN, DOMESTIC

MOVING PICTURES

CHANGED DAILY

"The Mysteries of Myra"

EVERY THURSDAY

The Girl and the Game

and

"The Iron Claw"

Every Monday

Peg O' The Ring

EVERY SATURDAY



EVERY MONDAY AT THE BOOKER WASHINGTON

BLIND BOONE'S NEW BOOK

"Blind Boone," a new book story of the world's greatest pianist. Hundreds of copies sold to date. The title is by the book. Cloth bound \$1.50. Morocco, \$2.50.
Mrs. Josephine Howell, 100 N. Exchange General Agent for St. Louis, Mo. (444)

The RIALTO SKY DOME

2126 MARKET

Formerly Known as the Garden Court, Closed, and Most Comfortable Open Air Theater in the City

Home Of Triangle Plays



AND ALL OTHER STAR PHOTO-PLAYS

Saturday, May 13
THE DISCIPLE
Triangle Key Bed Western Thriller, featuring W. S. Hart.

Sunday, May 14
KEYSTONE TRIANGLE COMEDIES
AND THE GRAY MASK
A five-part Detective Drama

THE IRON CLAW

Every Friday.

ROYAL PALM AIRDOME

29th AND FINE STS.

J. Leitha, Proprietor
P. E. Walden, Manager.

Best Pictures

Best Vaudeville ON SUNDAYS

Best Amateurs ON FRIDAYS

BEST HYDE PARK BEER

Across the Street

BEST PREMIUMS

Premium Ticket with every admission. Save them and get a valuable premium.

BIG OPENING SATURDAY

With Vaudeville Saturday and Sunday and five reels of pictures.

5 CENTS

ATHLETIC AND AMUSEMENTS

By H. T. M.

THEATRES

CHARLES ANDERSON AND MISS ROY REAL EMOTIONAL STARS

Charles Anderson and Miss Pearl Roy, are displaying some real artistic and emotional talent at the Booker Washington Theater this week. The playlet has as its theme, A Wife, may have a condition that is not uncommon in everyday happenings. The principals are stronger in their portrayal that any that have been seen here in local companies. The supporting company, however, is weak, the piece being a little too heavy for the ordinary vaudeville performance. This, of course, detracts from the brilliancy of the piece but does not altogether destroy its effect.

The oldies of two sentimental songs by Herbert Brown; a descriptive rag by Miss Roy; Mr. Anderson, in his famous Yodel song and his own version of the "Blues"; and three members of the Miller family in a classic number on the organ chimes and piano. The show closes with an instrumental ensemble by the entire family. The show leaves a good impression on the big audience.

On account of a delay in getting the big picture, "The Secret of the Submarine," ready to release, Mr. Turpin was notified, too late to inform his patrons last week, by the producing company, that the first episode of the play will not appear until Monday, May 22. No one regrets the disappointment more than Mr. Turpin.

RAGTIME PIANO CONTEST

A series of Ragtime Piano Contests for men will be started at the Booker Washington Theater soon. All men wishing to compete should leave their names at the Argus office, 2341 Market Street, the Booker Washington Theater, or Tom Turpin's, 2333 Market.

NEXT WEEK AT THE BOOKER WASHINGTON THEATRE

Beginning Monday, May 5

JOHN L. SULLIVAN

Biggest and best trained bear in the world. Wrestling, walking and dancing every night. Does everything but talk. One dollar offered to every boy who will ride him during this engagement.

ANNIE DE CLAIR

The beautiful Buxton born soprano.

GULES MCGARR

CARRIE FURNELL

The Cotton Blossom Duo.

SEYMOUR AND MARY JAMES
Klasy Kolored Kids. They sing, they talk, they dance and then dance some more.

RIALTO SKYDOME

Mr. James has christened his new skydome at 2126 Market Street, "The Rialto." The new outdoor amusement place opened last Sunday with a packed house. The cool and classy theater has immediately won the favor of picture fans. Mr. James is showing the best pictures on Market Street, including Triangle Photo-plays.

ROYAL PALM AIRDOME OPENS SATURDAY

The "Royal Palm" Airdome, at 29th and Pine will open Saturday evening at 8:15 with five reels of fun and laughter and high class vaudeville for 5 cents. The policy of the management will be to give comic and dramatic pictures and vaudeville on Sundays and Fridays. Friday will be the amateur night. Every patron will receive a premium ticket good for valuable premiums. These articles are now on show in the store window at 29th and Pine. The airdome has been fitted up in artistic style and the management promises a treat for the patrons this summer.

Bogg's Cafe

NEW DINING ROOM FOR PARTIES

Bogg's Cafe, at 2901 Lawton, is being enlarged and redecorated. A new dining room has been added to take care of the increasing patronage and afford a place for parties, banquets, etc. The kitchen has been removed to the first floor. Miss Rosa Brown, the charming little soprano has recovered and is again delighting the diners with sweet and popular songs assisted by Miss Edna Freeman at the piano. Thursday is big night at Bogg's.



William HART

In "The Disciple," at the Rialto Skydome, Saturday.

WHO'S GUILTY

A series of short stories will be shown at the Comet Odeon every Wednesday, beginning May 21. James H. Marshall, the singer, formerly with Williams and Walker and Ernest Hogan has returned to the city after being absent 10 years. He is at home, 3225 Bell Ave.

CAUGHT AT LAST

O, look, caught at last. A well known gentleman, who is liked by all who know him, was in New York last August on business and happened to see the Shriners turn out. As they passed his hotel he noticed those grand warriors in line, Gen. W. McKillop, Rev. W. Sampson Brooks, P. J. Brown, J. L. Henderson, S. Groves, J. Patterson, John W. Sykes, S. McNair and many others. He says he could not help from giving that western war-whoop when he saw those St. Louisans in line and said the ladies in their autos looked grand. He said it was the grandest sight he ever saw among our people and he made up his mind that he would like to join the Macons as soon as he came home. So he succeeded in getting District Deputy Grand Master L. Henderson to say that he would set up a new lodge. Now he is going around telling the boys to come and join him in hiding the goat. It will be in the near future, and there will be a hot time in the old town that night, too.

BASEBALL

CUBAN STARS OPEN SEVEN GAME SERIES HERE SATURDAY

The Famous Cuban Stars will open a seven game series with Richard Barrett's St. Louis Giants Saturday. The games will be played on Christian Brothers campus, 5100 Easton Ave. Manager Barrett expects the campus because the expense in bringing this world's famous team here and the exorbitant rental of Federal League Park was too great for the fans to support. The admission will be 25 cents with 25 cents for grandstand seats. The games will start at 3:30. The Easton Avenue (Wellston) cars stop in front of the entrance.

In meeting the Cubans, the Giants will cross bats with one of the strongest teams, white or colored, in the country. The Cubans have defeated the New York Giants, Detroit Tigers, Cincinnati Reds and Philadelphia Athletics. They have won 24 out of 26 games. Old man dope says Padon is a wonderful pitcher with a great collection of curves. The entire team is made up of stars and it is needless to say, Capt. Dick Wallace and his aggregation of our stars must extend themselves to win four out of seven from the speedy Cubans. Wade is in the pink of condition, Gatewood is going nicely, and the whole Giants team is anxious for the fray that means their reputation. Sunday will be the big day and it is doubtful if the big crowd will accommodate the fans. The series will last through Saturday, Sunday, Monday, Tuesday, Wednesday, Thursday and Friday.

Somebody has invented a piano that weighs only 150 pounds. She ought to be able to write with one hand. That without waiting for father to come home.

An Idaho plumber did a job of pipe repairing while asleep. Judged by their work, some plumbers in other places have worked while under the spell of nightmar.

With the figures given out of the captured and killed of the war, it is only a matter of mathematical time when the war machine will be come automatically extinct.

A Harvard professor says mental proclivity reaches its highest efficiency at the age of twenty-nine, that being the time when the average youth gives up the attempt to raise a mustache.

The "even tenor of one's way" implies a serene and uneventful course of life, being regular at mealtime and having a life insurance premium become due every time one's bank balance approaches the magnitude of three figures.

The sense of humor is demonstrated by the fact that many a man can operate a pill driver who can't even crack a smile.

There is soon to be opened at Nuncaton, her birthplace, a memorial to George Eliot, says the London Chronicle. The memorial, which is the gift of a private individual, has taken the form of a museum and art gallery, the entrance being that of "Jane's Repentance," and put a short step away stands the old house in Orchard street where lived the novelist and her wife.

Two minutes' walk in the opposite direction brings one to the school where the writer received her first ink on the typewriter and the benches of one's language.

This is the first public memorial to be erected to the novelist's memory, the other Eliot monument being that located at Arkbury, where George Eliot was born.

The Answer.

The Artist—Do you know the difference between working and playing?

The Musician—Yes; the man who gets music out of a violin is playing; the fellow that gets notes out of a drum is working.

PROF. W. L. GLADSTONE, The Old Reliable

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Another, two are made friends, but property is recovered, the mind is broadened, but business ventures, the hand is so guided that failure is avoided. The person's surface is explored, his nature held bare to his master, his personality, mind, and while he gives names, dates, facts and figures, his visitor also demonstrates the revelations he makes to him. He is surely a man of the past.

GLADSTONE is not a clairvoyant, but, because his hand is so guided that failure is avoided, the person's surface is explored, his nature held bare to his master, his personality, mind, and while he gives names, dates, facts and figures, his visitor also demonstrates the revelations he makes to him. He is surely a man of the past.

NOTE—Gladstone answers no letters. If you cannot call in person, do not write as his time is fully occupied with his personal affairs.

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For your own advantage go out on the Grey Eagle excursion, Monday eve, May 15.

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